FEC FORM 3

2330

1003037

FE4AN044

REPORT OF RECEIPTS AND DISBURSEMENTS

2011 JUL 15 ATTI 15

For An Authorized Committee

Office Use Only

| 1. | NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | | kample: If typion | ng, type | 12FE4M5 | energy-demokraty, only then | | |
|------|-----------------------------------------------|-------------------------|---------------|----------------------------------------------|-----------------|-----------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| L | COMMITTE | e to elect ley | VA FOR U. | S. CONGRE | S\$ | | | <u> </u> | |
| Ш | | | | | | | | | |
| ADŒ | DRESS (number and street) | 10027 4th | Street | 1 1 1 1 1 | | | | لبب | |
| | Check if different | | | | | | | | |
| 1 | than previously reported. (ACC) | Highland | 1111 | | | IN 4 | 5322 [| | |
| 2. | FEC IDENTIFICATION NUMBER ▼ | | CITY | | | STATE A | - | ZIP CODE ▲ STATE ▼ DISTRICT | |
| | Cl 00357434. | 3 | REPORT | X NEV (N) | OR | AMENDEI (A) | . I N | 0, 1 | |
| 4. | TYPE OF REPORT (Che (a) Quarterly Reports: | Report (Q1) | 12-Day PRE | i-Election Rep Primary (12F Convention | P) | General (120 | - Jane | noff (12R) | |
| | July 15 Quarterly R | | Election on | 05 | ΄ <u>δ΄Ψ</u> ΄ | 2010 | in the State of | | |
| | January 31 Year-En | d Report (YE) (c) | 30-Day POS | T-Election Re | · '}* | Runoff (30R) | Spo | ecial (30S) | |
| | Termination Report | (TER) | Election on | M M I | D D } | ample by the second second second | in the State of | france of proposed and the second an | |
| 5. | Covering Period Q | 3 / 30 / × | <u>Ľo I ŏ</u> | through | ö.Ÿ | 122 | 2010 | | |
| | rtify that I have examined the | - | _ | owledge and | belief it is tr | ue, correct and c | omplete. | | |
| Sign | ature of Treasurer | Mark J. | Le | m | | pate 6.7 | 14 2 | Ŏ Ĭ Ŏ | |
| TOP | E: Submission of false, errone | ous, or incomplete info | ormation may | subject the per | son signing t | his Report to the | penalties of 2 U.S | S.C. §437g. | |
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